



# TURBEVILLE BRANCH LIBRARY

1178 SMITH STREET  
TURBEVILLE, SC

SUBMITTED FOR:  
CONSTRUCTION DOCUMENTS  
AUGUST 29, 2025



**OWNER:**  
CLARENDON COUNTY ADMINISTRATION  
171 SUNSET DRIVE  
MARTINE, SOUTH CAROLINA 29520

**ARCHITECT:**  
CRIG GILSON SHAYS / P&K  
14 S. SHERWOOD BLVD.  
GREENVILLE, SOUTH CAROLINA 29607

**SEALED ENGINEER:**  
KENNEDY ENGINEERING  
114 S. AUGUS COURT  
CHARLIE, SOUTH CAROLINA 29028

**MECHANICAL ENGINEER:**  
MILLER ENGINEERING  
101 HUNTER HILL CIRCLE  
BLAKE, SOUTH CAROLINA 29642

**ELECTRICAL ENGINEER:**  
STORICK ENGINEERING & CONSULTING  
20 HERITAGE LANE  
COLUMBIA, SOUTH CAROLINA 29412

**ELECTRICAL ENGINEER:**  
STRONG ENGINEERING  
101 SOUTH DIXIE COURT  
GREENVILLE, SOUTH CAROLINA 29607

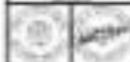
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CRIG GILSON SHAYS / P&K

ARCHITECT

14 SHERWOOD BLVD  
GREENVILLE, SOUTH CAROLINA 29607  
(864) 233-1111



MARVIN CLARENDON COUNTY LIBRARY

TURBEVILLE BRANCH LIBRARY

FOR REVIEW

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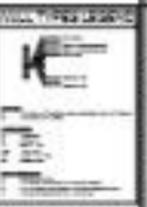
MARVIN CLARENDON COUNTY LIBRARY

BRITISH ISRAELI BOND

STOCKS BOND

SECURITY INDEX

The British Israel Bond is a fixed income security that provides a steady stream of income. The bond is issued by the British Israel Bond Trust, a subsidiary of the British Israel Bond Company. The bond is a long-term investment that is designed to provide a steady stream of income for the life of the investor. The bond is a fixed income security that provides a steady stream of income. The bond is issued by the British Israel Bond Trust, a subsidiary of the British Israel Bond Company. The bond is a long-term investment that is designed to provide a steady stream of income for the life of the investor.



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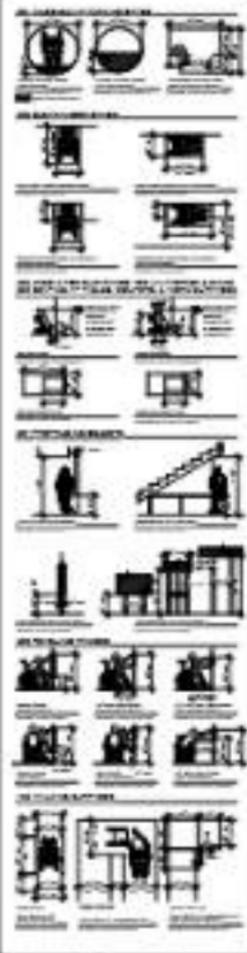
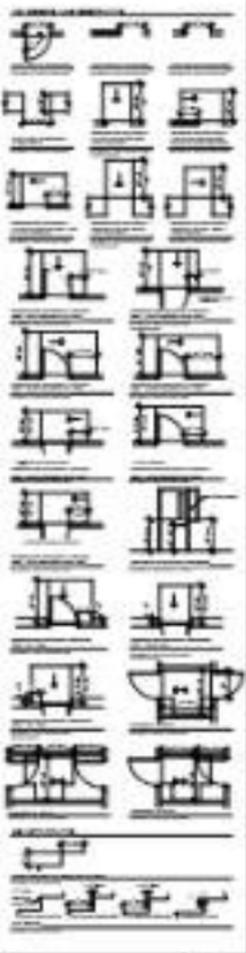
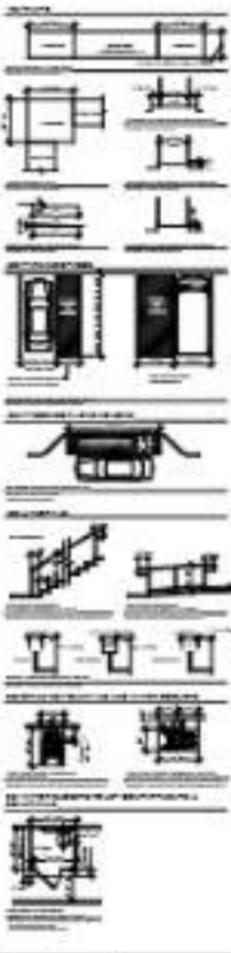
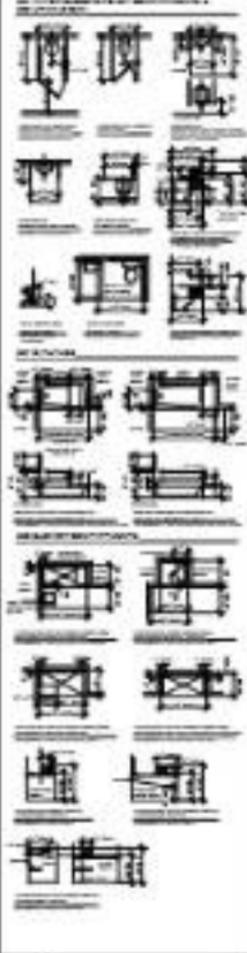
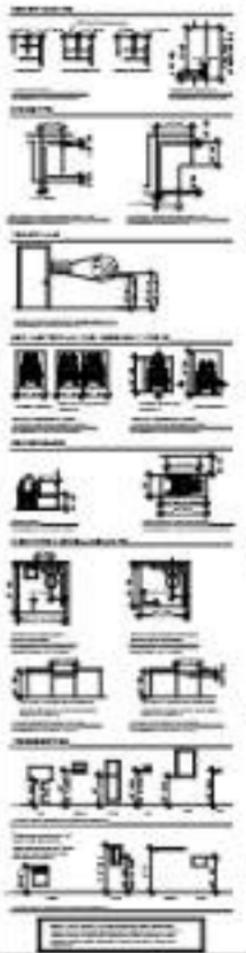
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# CLARENDON COUNTY LIBRARY

TURBEVILLE LIBRARY

US HWY 301/378 TURBEVILLE, SC

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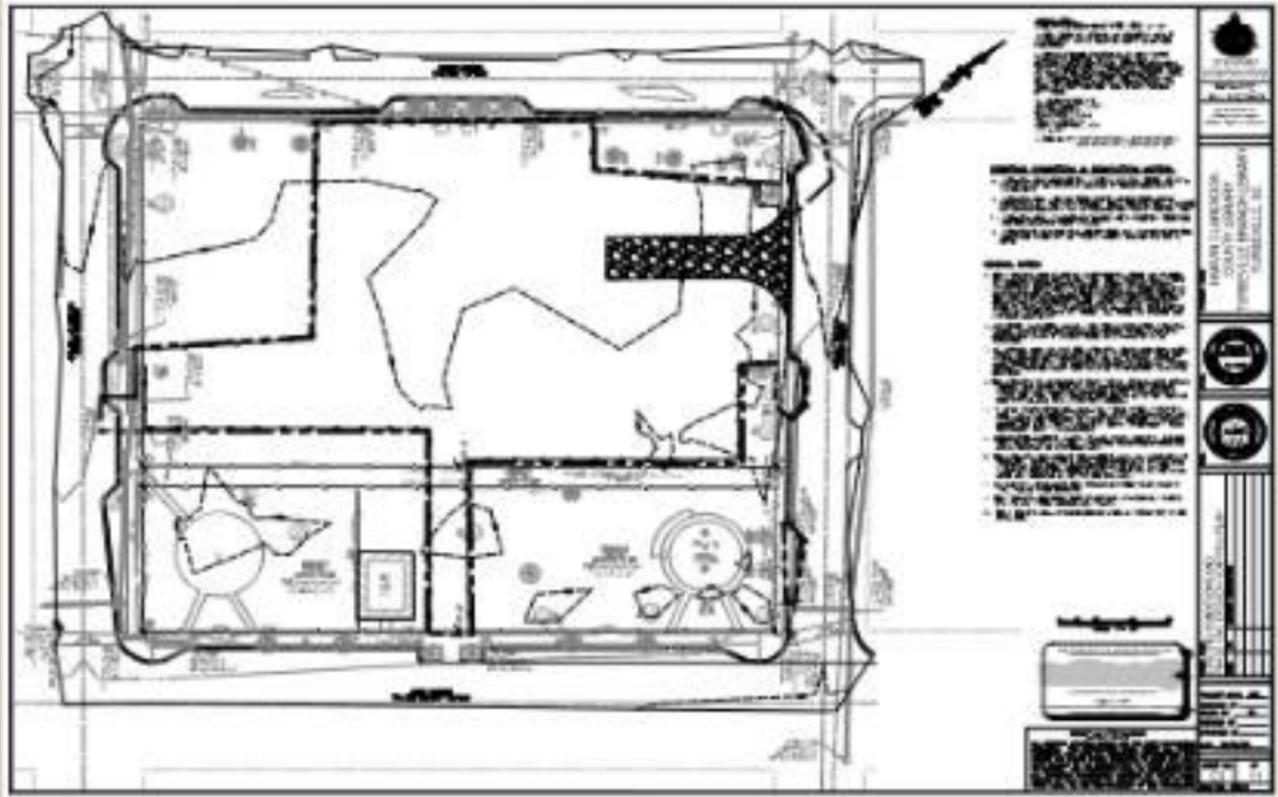
CLARENDON COUNTY LIBRARY  
TURBEVILLE BRANCH



CLARENDON COUNTY LIBRARY

TURBEVILLE BRANCH LIBRARY





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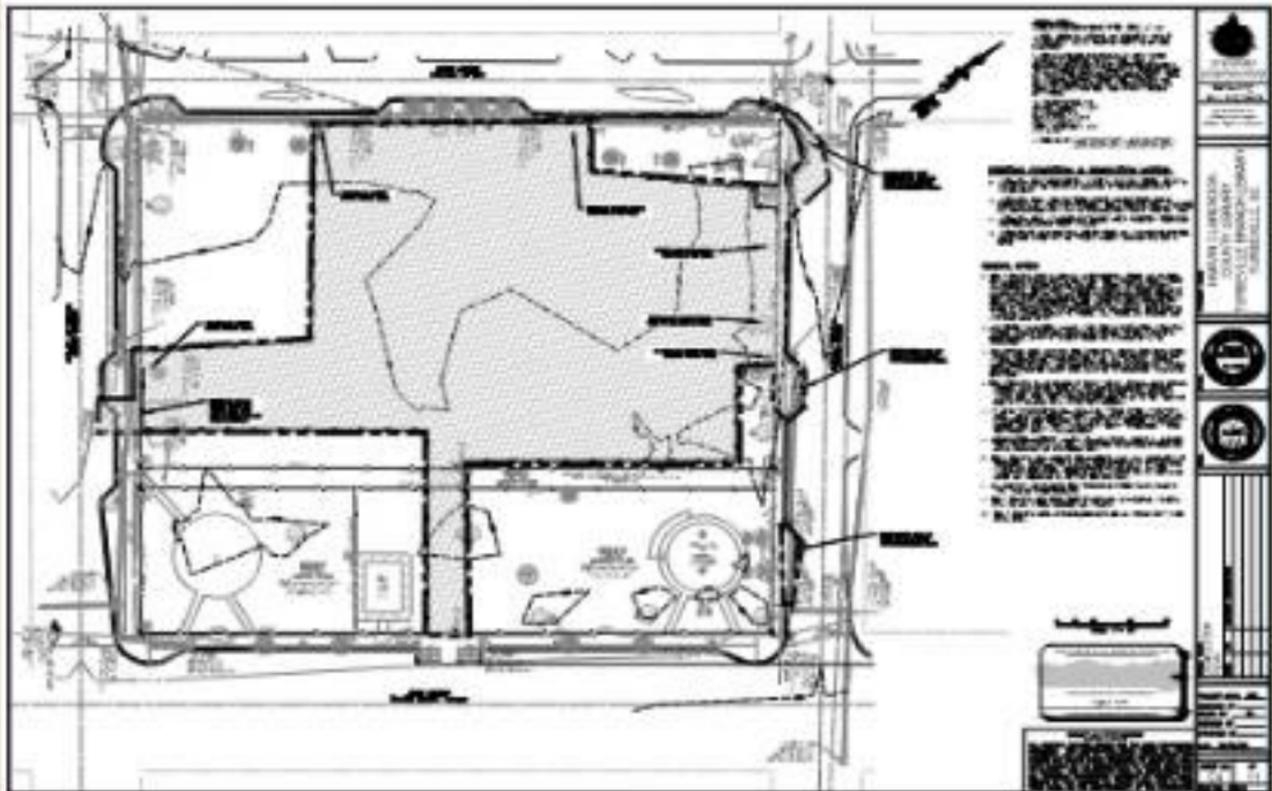
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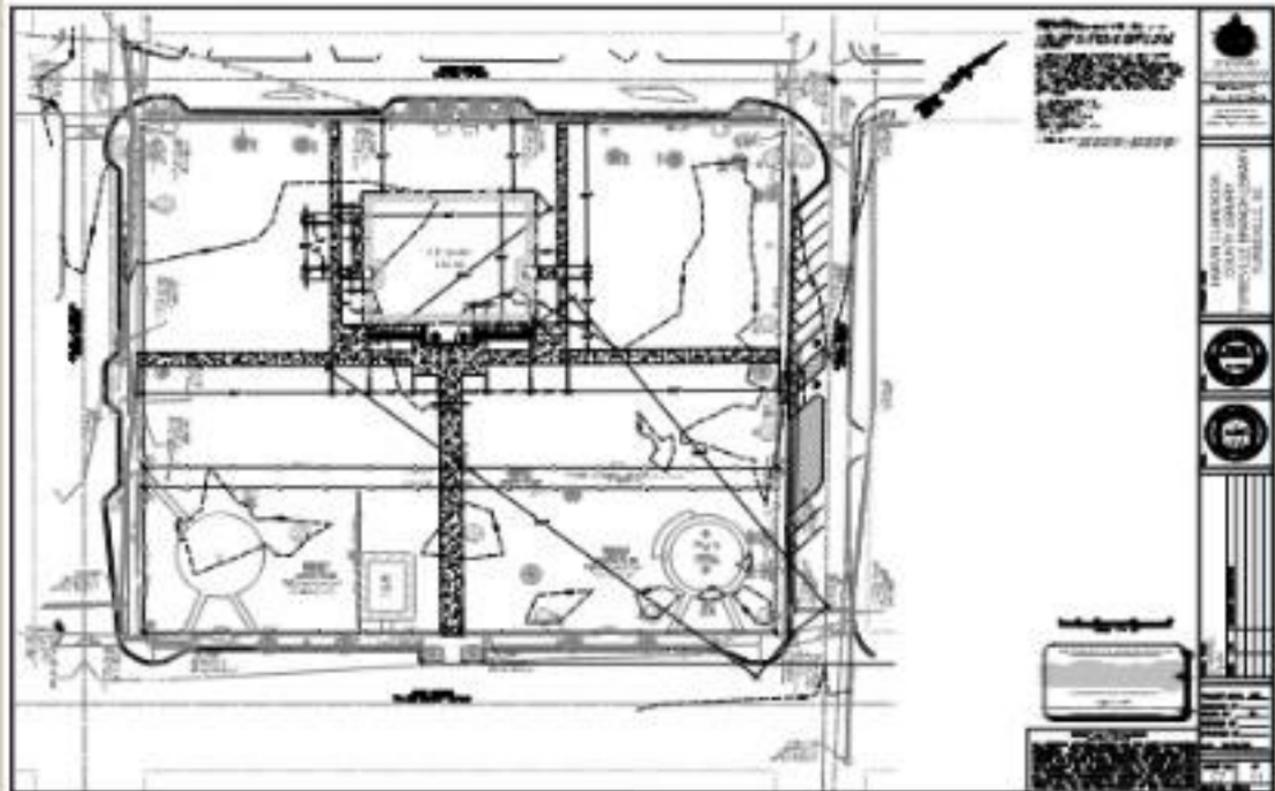
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ARCHITECTURAL  
 DRAWING  
 NO. 11



MARVIN CLARENDON  
 COUNTY LIBRARY  
 FAYETTEVILLE, S.C.



MARVIN CLARENDON  
 COUNTY LIBRARY  
 FAYETTEVILLE, S.C.



MARVIN CLARENDON  
 COUNTY LIBRARY  
 FAYETTEVILLE, S.C.

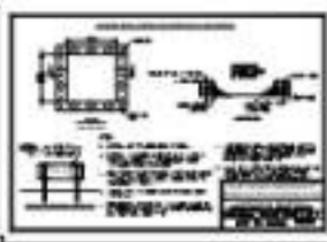
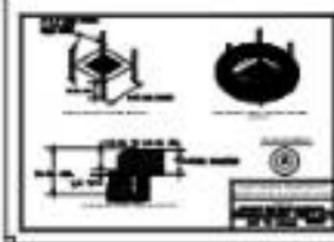
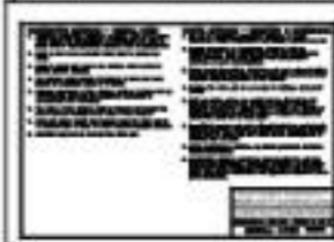
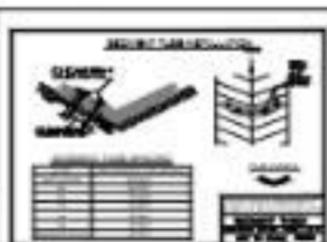
MARVIN CLARENDON  
 COUNTY LIBRARY

TIGER LICK  
 BRANCH LIBRARY

C7







  
 MARVIN CLARENDON COUNTY LIBRARY  
 1000 W. MAIN ST.  
 MARVIN, GA 30557  
 (706) 885-2222  
  
  
 MARVIN CLARENDON COUNTY LIBRARY  
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 MARVIN, GA 30557  
 (706) 885-2222  




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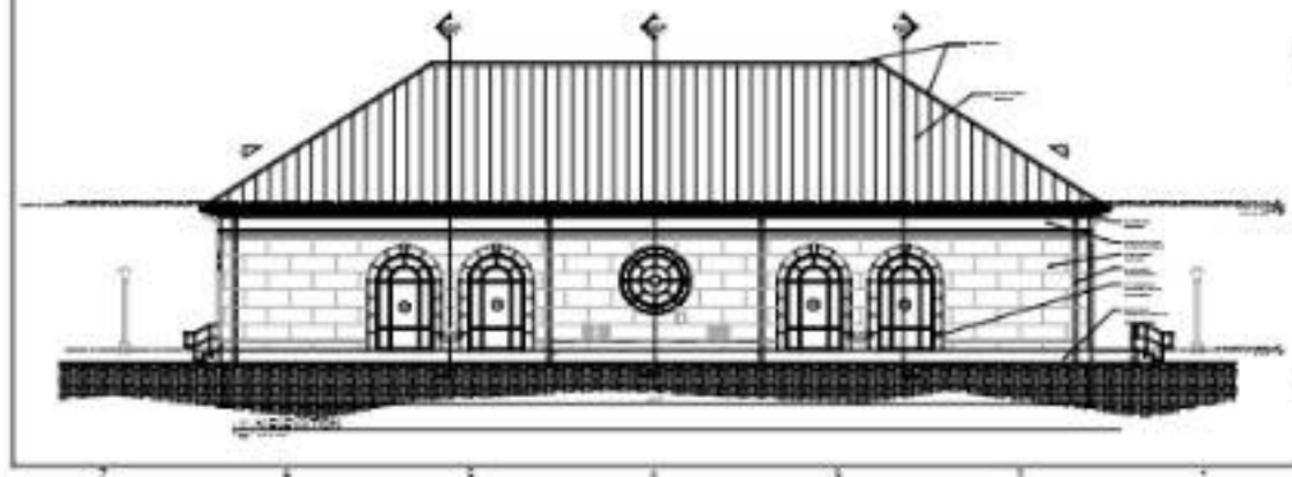
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MARVIN CLARENDON COUNTY LIBRARY  
 1000 W. MAIN ST.  
 MARVIN, GA 30557  
 (706) 885-2222





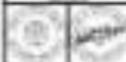




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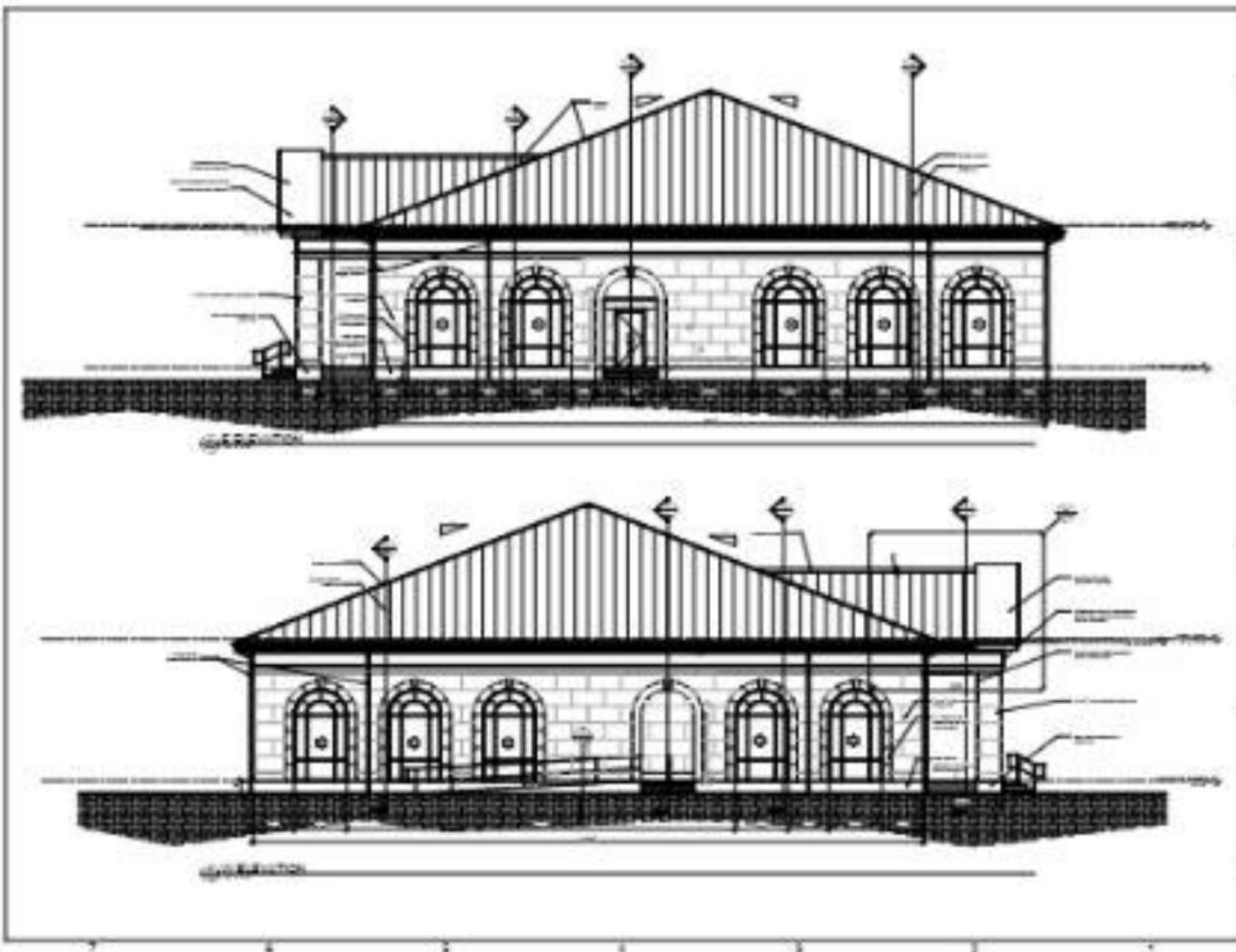


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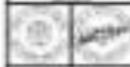
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**CRAG**  
**AND**  
**SMITH**  
**ARCHITECTS**  
**P.A.**

ARCHITECT  
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MARVIN CLARENDON COUNTY LIBRARY  
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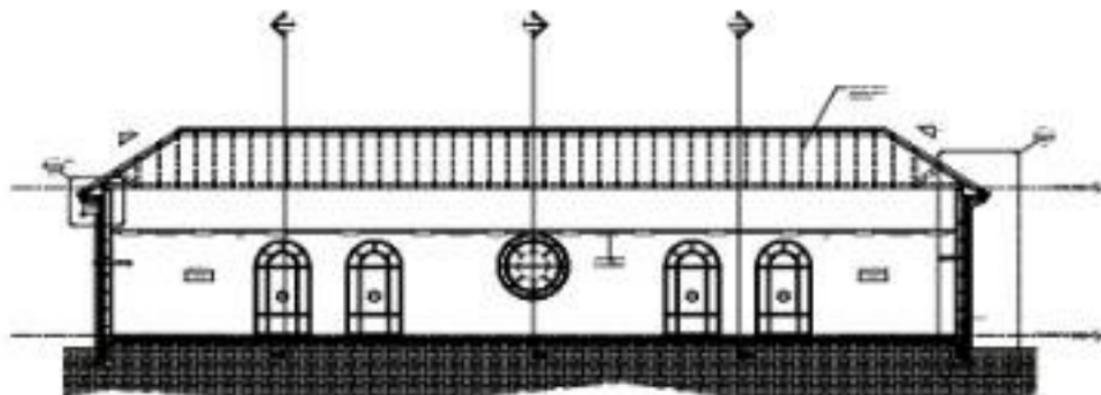
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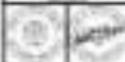
MARVIN CLARENDON COUNTY LIBRARY



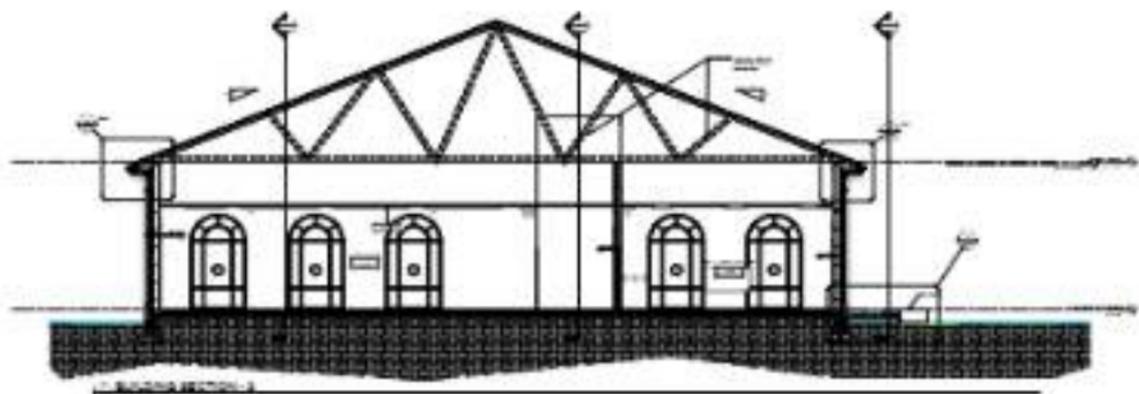
BUILDING SECTION 1



BUILDING SECTION 1



MARVIN CLARENDON COUNTY LIBRARY



BUILDING SECTION 1

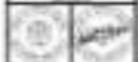


BUILDING SECTION 2

CRAG  
GARDNER  
DMS P&P

SECTION  
OF BUILDING

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DATE: 11/11/11

MARVIN  
CLARENDOON  
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LIBRARY

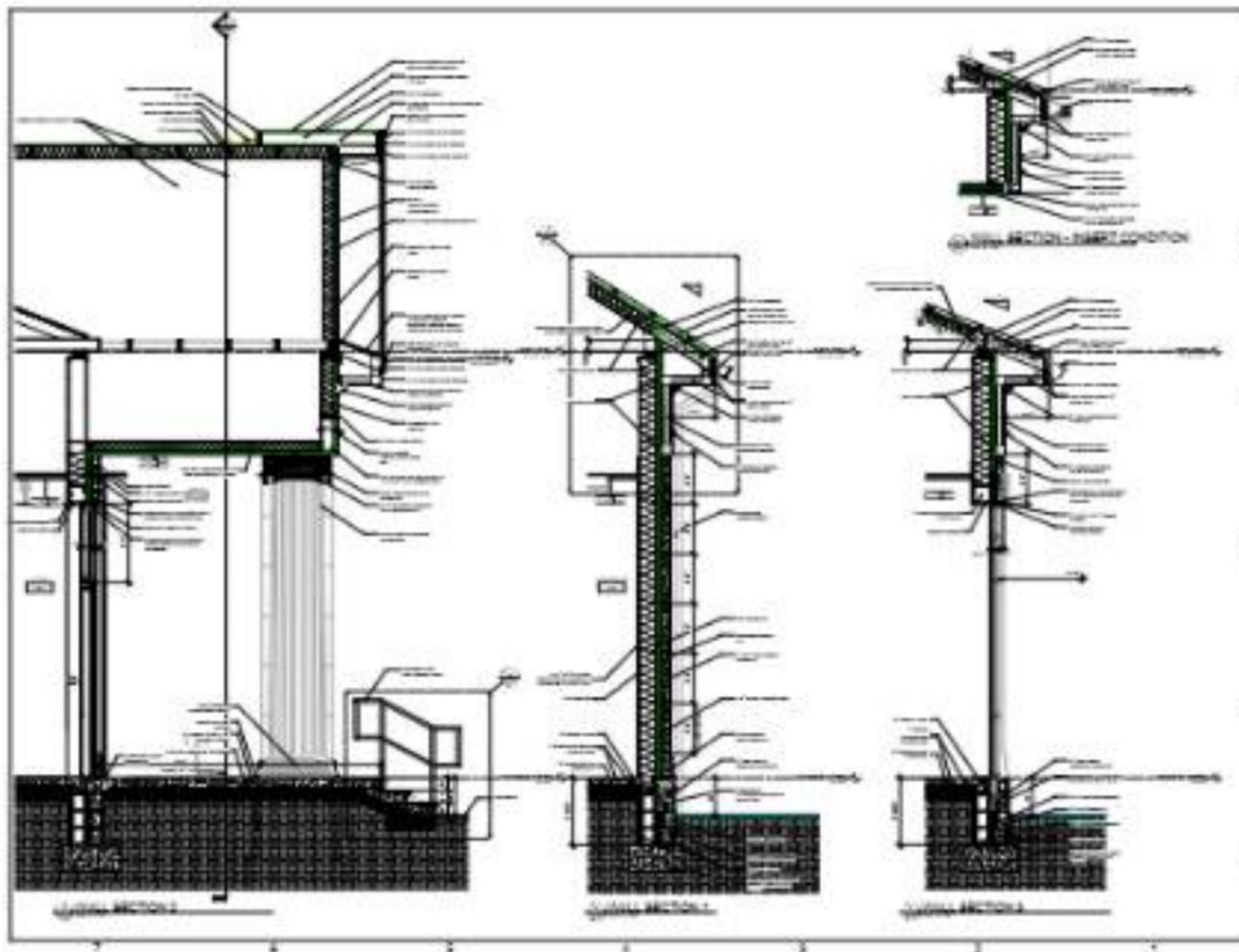
TIGER LICK  
SCHOOL LIBRARY

FOR REVIEW

DATE: 11/11/11

A402

MARVIN CLARENDOON COUNTY LIBRARY

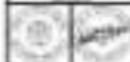


CRANE  
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REVISIONS

NO.	DATE	DESCRIPTION



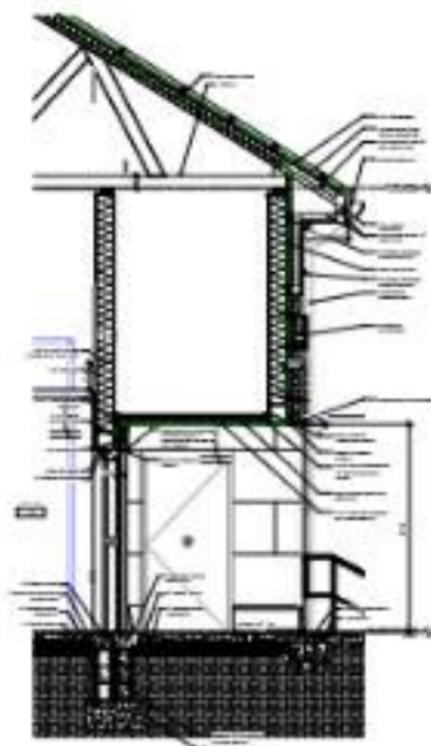
MARVIN  
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TUSSELE  
 BRUNSON LIBRARY

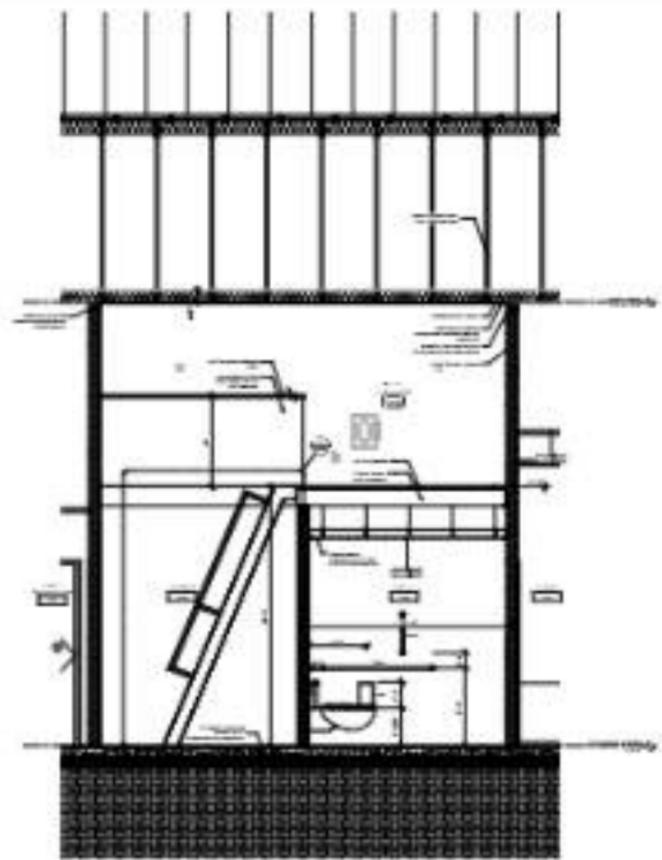
FOR REVIEW

TITLE BLOCK

A501



SECTION 1



SECTION 2

CRANE  
SOLUTIONS  
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OF BUILDING

DATE: 10/15/2014  
PROJECT: MARVIN CLARENDOON COUNTY LIBRARY  
DRAWING: SECTION 1 & 2



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MARVIN  
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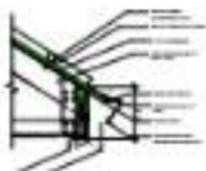
TERRILL  
BLANCHARD  
ARCHITECTS

FOR REVIEW  
DATE: 10/15/2014

DATE: 10/15/2014  
PROJECT: MARVIN CLARENDOON COUNTY LIBRARY  
DRAWING: SECTION 1 & 2

A502

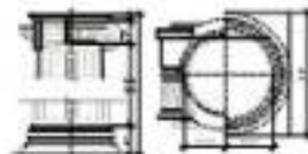
MARVIN CLARENDOON COUNTY LIBRARY



ROOF GUTTER



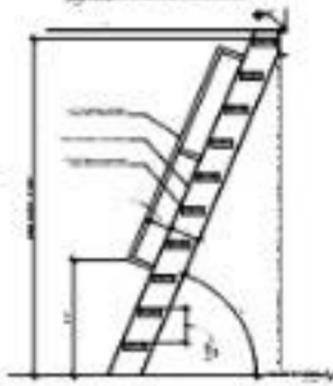
WINDOW AT ROOF STEP



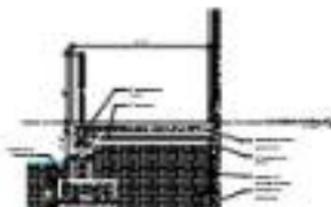
DOOR COLUMN DETAIL



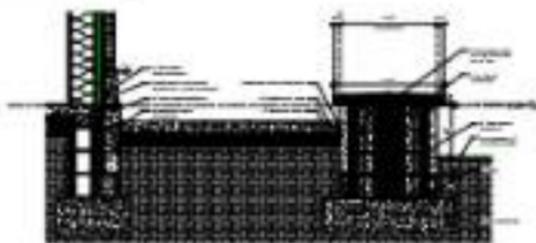
SECTION - ROOF



SECTION - ROOF



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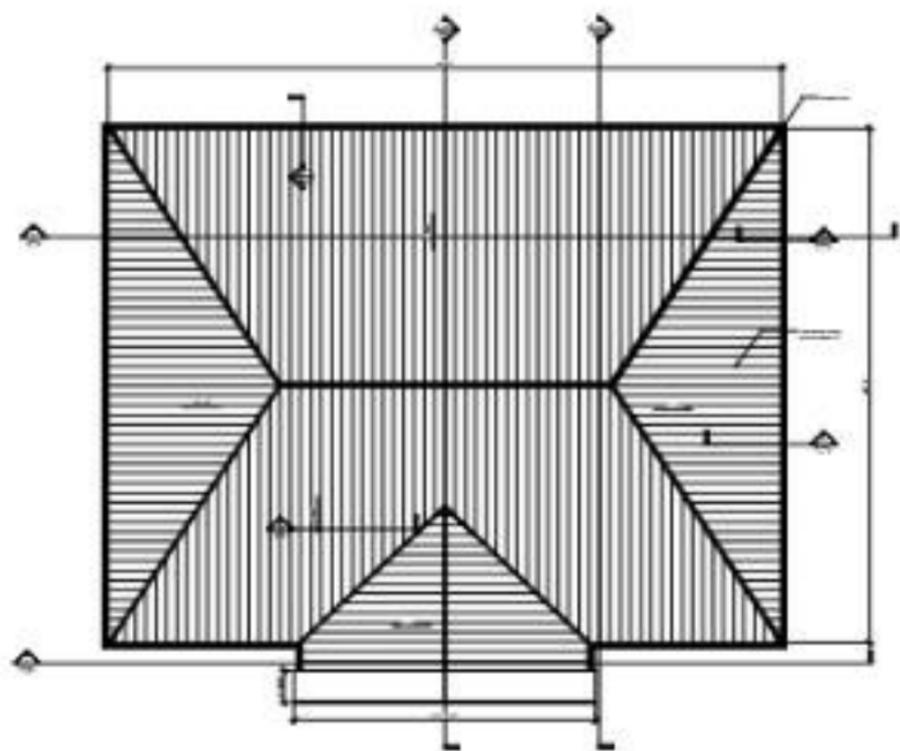


SECTION - ROOF

MARVIN CLARENDON COUNTY LIBRARY



<b>ROOF PLAN</b>	
	
<b>GENERAL ROOF NOTES</b>	
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**MARVIN  
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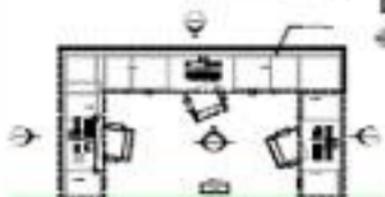
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MARVIN CLARENDOH COUNTY LIBRARY



DOOR SCHEDULE	
1	STANDARD
2	GLASS
3	GLASS WITH GRATE
4	GLASS WITH GRATE AND GLASS
5	GLASS WITH GRATE AND GLASS WITH GRATE
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WINDOW SCHEDULE	
1	STANDARD
2	GLASS
3	GLASS WITH GRATE
4	GLASS WITH GRATE AND GLASS
5	GLASS WITH GRATE AND GLASS WITH GRATE
6	GLASS WITH GRATE AND GLASS WITH GRATE AND GLASS
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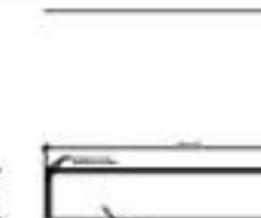
PLAN FLOOR 1



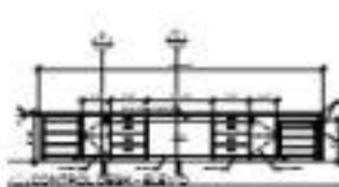
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SECTION CONTROL DESK ELEV. B



SECTION CONTROL DESK ELEV. C



SECTION CONTROL DESK ELEV. D



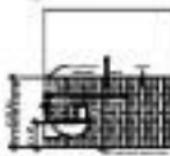
SECTION CONTROL DESK ELEV. E



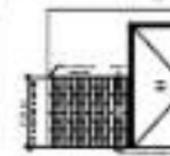
SECTION CONTROL DESK ELEV. F



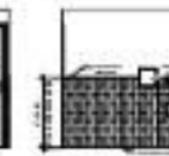
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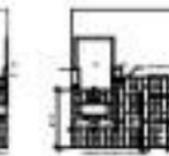
SECTION STORAGE ELEV. B



SECTION STORAGE ELEV. C



SECTION STORAGE ELEV. D



SECTION STORAGE ELEV. E

CRANE  
SOLUTIONS  
CIVIL  
DESIGN

OFFICE  
OF  
DESIGN

PROJECT  
NO. 123456789

DATE  
12/31/2023

SCALE  
1/8" = 1'-0"

PROJECT  
NO. 123456789

DATE  
12/31/2023

SCALE  
1/8" = 1'-0"

PROJECT  
NO. 123456789

DATE  
12/31/2023

SCALE  
1/8" = 1'-0"

PROJECT  
NO. 123456789

DATE  
12/31/2023

MARVIN  
CLARENDON  
COUNTY  
LIBRARY

FOR REVIEW

FOR REVIEW

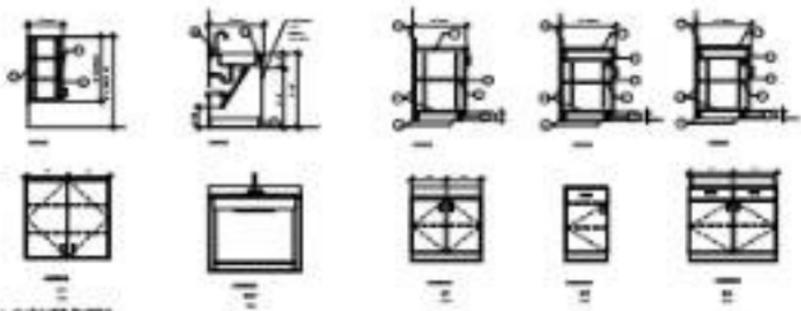
FOR REVIEW

FOR REVIEW

A702

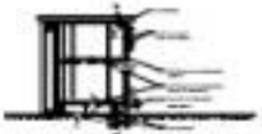
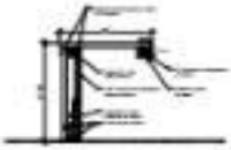
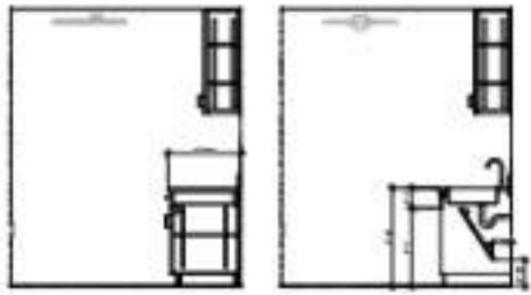
MARVIN CLARENDON COUNTY LIBRARY





**GENERAL NOTES:**

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODE (IBC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
2. ALL MATERIALS SHALL BE APPROVED BY THE ARCHITECT AND THE LOCAL BUILDING DEPARTMENT.
3. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
4. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED BUDGET.
5. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED QUALITY STANDARDS.



**OF AIG  
OF AIG  
OF AIG**

SECTION  
OF DESK



MARVIN  
CLARENDON  
COUNTY  
LIBRARY

TIGER  
LUNCH  
CASH

**FOR REVIEW**

DATE: 10/10/2014

A706

MARVIN CLARENDON COUNTY LIBRARY

- 1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.
- 2. ALL WALLS ARE 200mm THICK UNLESS OTHERWISE SPECIFIED.
- 3. ALL FLOORS ARE 100mm THICK UNLESS OTHERWISE SPECIFIED.
- 4. ALL CEILING ARE 250mm THICK UNLESS OTHERWISE SPECIFIED.
- 5. ALL ROOFS ARE 150mm THICK UNLESS OTHERWISE SPECIFIED.
- 6. ALL DOORS ARE 2100mm HIGH UNLESS OTHERWISE SPECIFIED.
- 7. ALL WINDOWS ARE 2100mm HIGH UNLESS OTHERWISE SPECIFIED.
- 8. ALL STAIRS ARE 1000mm WIDE UNLESS OTHERWISE SPECIFIED.
- 9. ALL ELEVATIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
- 10. ALL FINISHES ARE TO BE AS SHOWN ON THE FINISH SCHEDULE.
- 11. ALL MATERIALS ARE TO BE AS SHOWN ON THE MATERIAL SCHEDULE.
- 12. ALL WORK IS TO BE IN ACCORDANCE WITH THE NATIONAL BUILDING REGULATIONS 2011.
- 13. ALL WORK IS TO BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL REGULATIONS 2017.
- 14. ALL WORK IS TO BE IN ACCORDANCE WITH THE NATIONAL PLUMBING REGULATIONS 2017.
- 15. ALL WORK IS TO BE IN ACCORDANCE WITH THE NATIONAL MECHANICAL REGULATIONS 2017.
- 16. ALL WORK IS TO BE IN ACCORDANCE WITH THE NATIONAL FIRE REGULATIONS 2017.
- 17. ALL WORK IS TO BE IN ACCORDANCE WITH THE NATIONAL ENVIRONMENTAL REGULATIONS 2017.
- 18. ALL WORK IS TO BE IN ACCORDANCE WITH THE NATIONAL HEALTH REGULATIONS 2017.
- 19. ALL WORK IS TO BE IN ACCORDANCE WITH THE NATIONAL SAFETY REGULATIONS 2017.
- 20. ALL WORK IS TO BE IN ACCORDANCE WITH THE NATIONAL QUALITY REGULATIONS 2017.

**PROJECT INFORMATION**

**CLIENT:** MARVIN CLARNDON COUNTY LIBRARY

**PROJECT NO.:** A801

**DATE:** 15/08/2024

**SCALE:** 1:50

**REVISIONS**

NO.	DESCRIPTION	DATE
1	ISSUED FOR TENDERS	15/08/2024

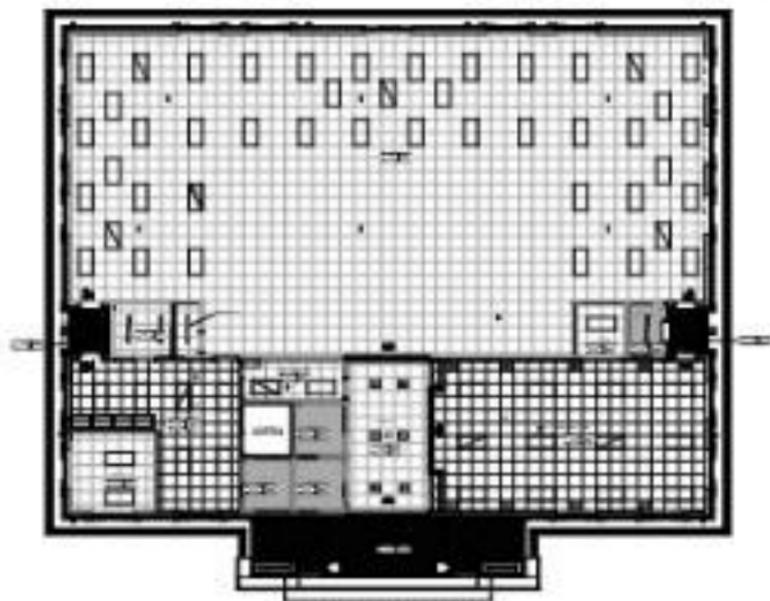
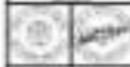


FIGURE 1: REFLECTED CEILING PLAN

**CRAG**  
**OF**  
**WOMEN**  
**DMS** **PRO**

OFFICE  
OF  
GENERAL

STATEMENT  
OF  
WORK



MARVIN  
CLARNDON  
COUNTY  
LIBRARY

TERRACE  
BRANCH LIBRARY

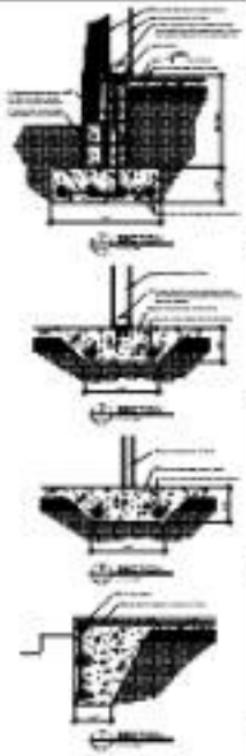
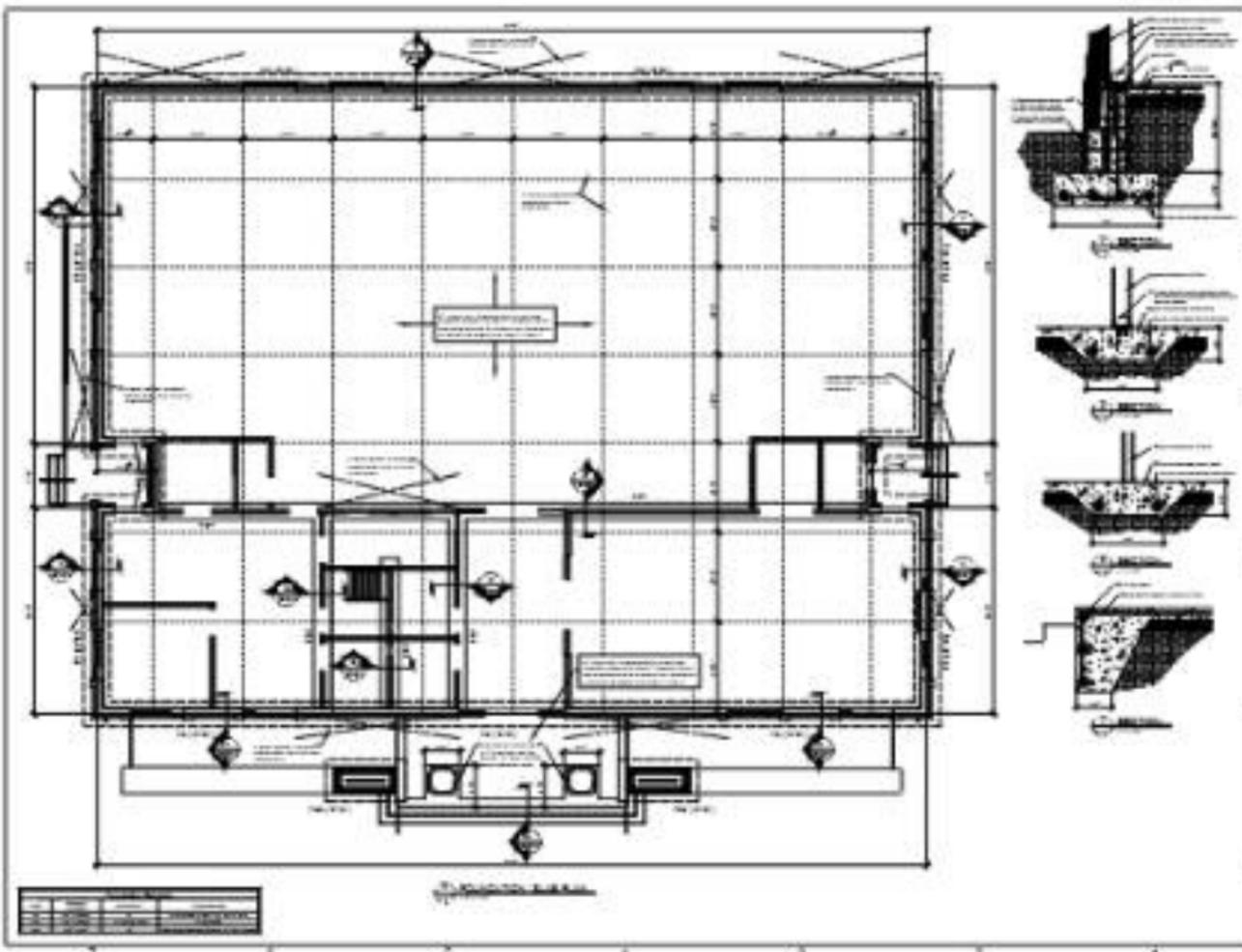
**FOR REVIEW**  
ONLY FOR YOUR USE

ARCHITECT  
CRAG

A801

MARVIN CLARNDON COUNTY LIBRARY





**CLAREN**

SECTION OF CLAREN

CLAREN COUNTY LIBRARY

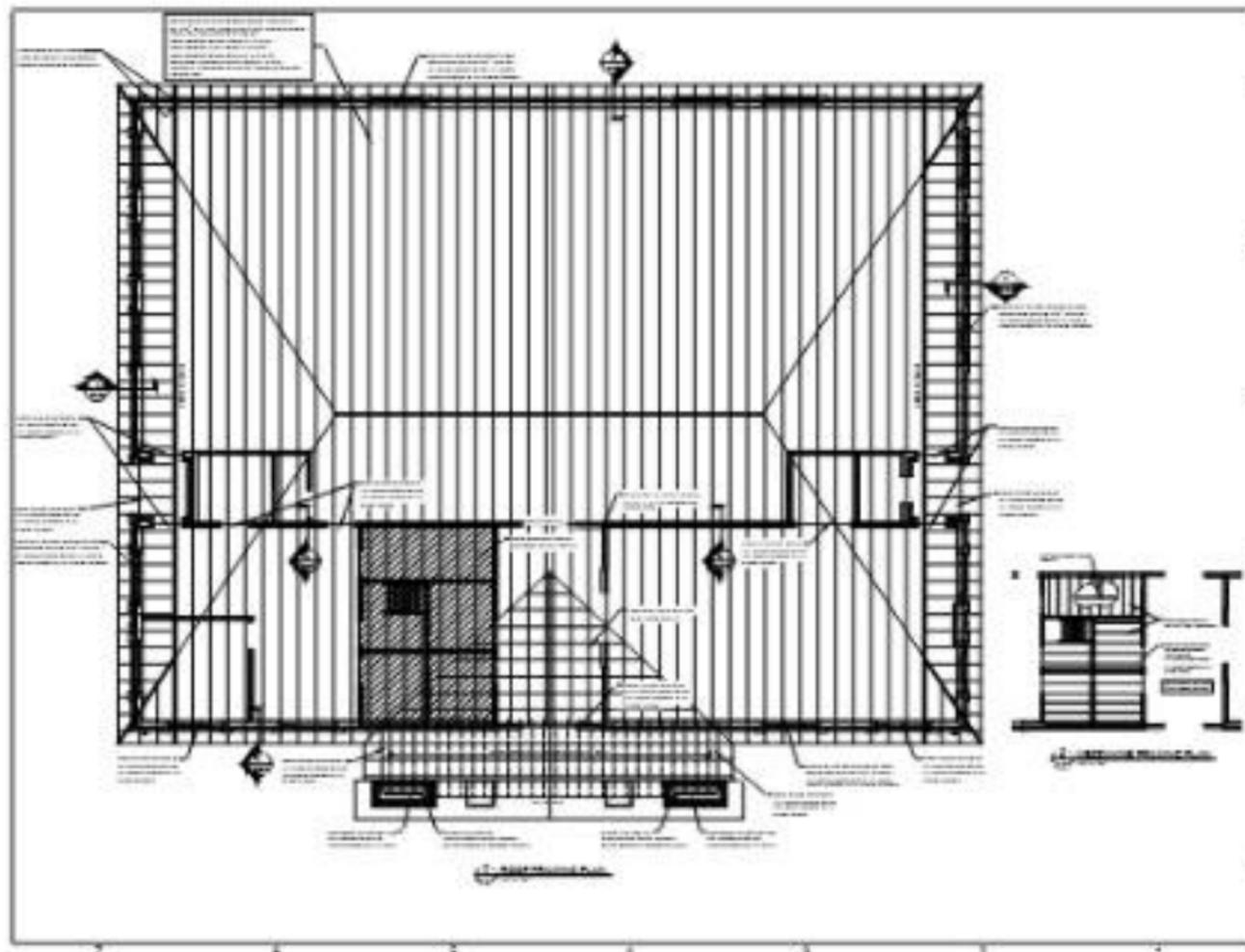
MARVIN CLARENDON COUNTY LIBRARY

TIGER LICK BRANCH

FOUNDATION

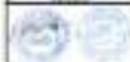
CLAREN

S101



OFFICE OF ARCHITECTURE

ARCHITECTURAL FIRM



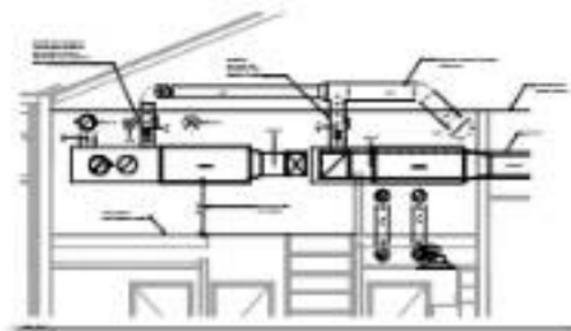
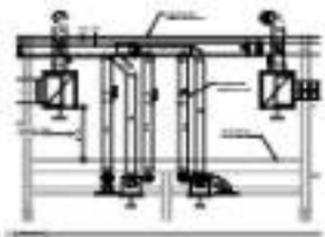
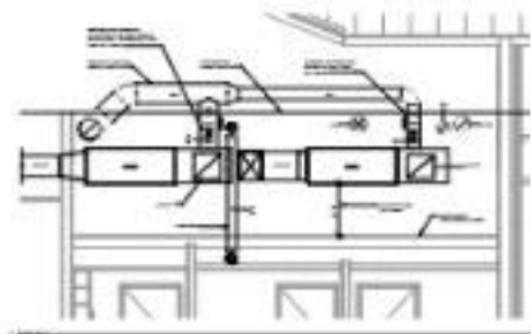
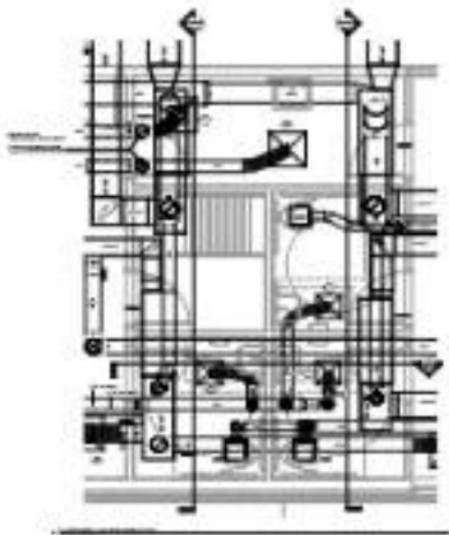
MARY CLARENCE COUNTY LIBRARY

TERRACE BLVD. LIBRARY

WORKING DRAWING  
 SHEET NO. S102



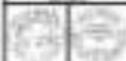




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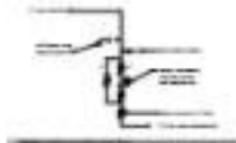
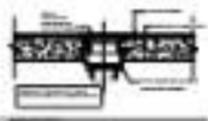
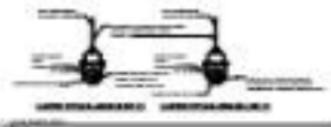
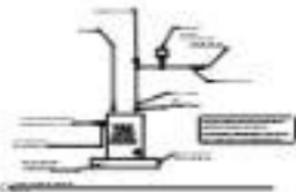
**SE&C**

**HARV  
 CLARK  
 COUNTY  
 LIBRARY**

**TURB  
 BRANCH  
 LIBRARY**

**ARCHITECTURE**

**M201**

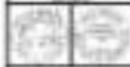


TURBINE PUMP					
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3	CAST IRON TURBINE PUMP	1	EA.	100.00	100.00
4	CAST IRON TURBINE PUMP	1	EA.	100.00	100.00
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24	CAST IRON TURBINE PUMP	1	EA.	100.00	100.00
25	CAST IRON TURBINE PUMP	1	EA.	100.00	100.00
26	CAST IRON TURBINE PUMP	1	EA.	100.00	100.00
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45	CAST IRON TURBINE PUMP	1	EA.	100.00	100.00
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49	CAST IRON TURBINE PUMP	1	EA.	100.00	100.00
50	CAST IRON TURBINE PUMP	1	EA.	100.00	100.00

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SEAC

DARIN CLARKSON  
COUNTY LIBRARY

TURBINE  
BRANCH LIBRARY

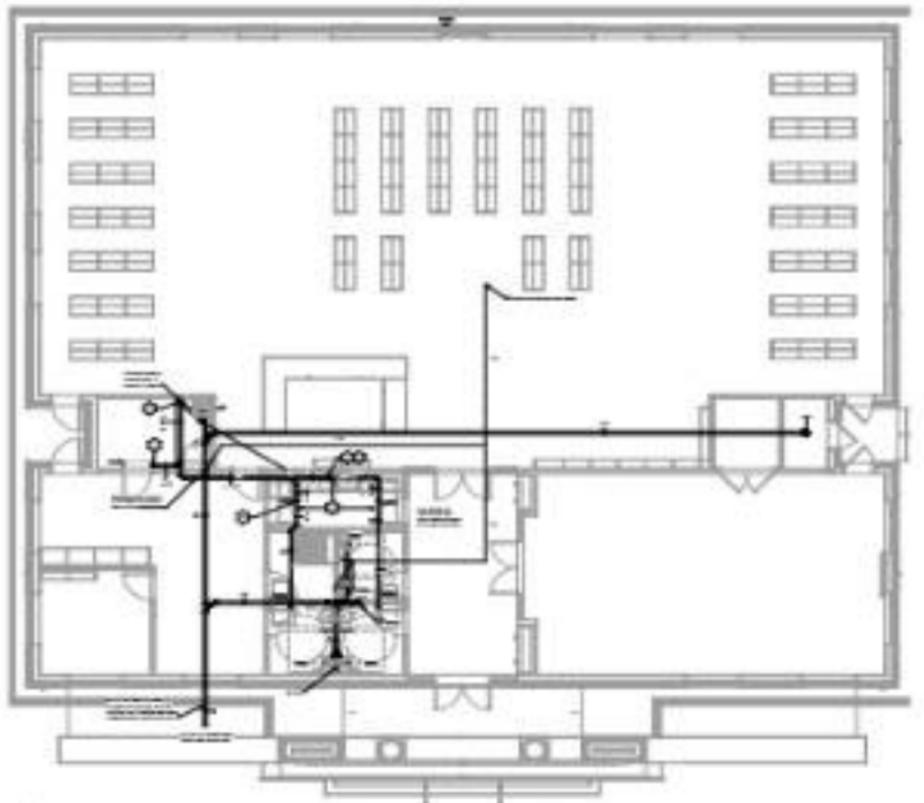
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OF THE

P001

MAY 1978



**PLUMBING LEGEND**

—	Water Supply
—	Water Drain
—	Sanitary Drain
—	Vent
—	Gas
—	Condensate
—	Other

**NOTES:**

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2011 INTERNATIONAL ELECTRIC CODE (IEC) AND THE 2011 INTERNATIONAL PLUMBING CODE (IPC).
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2011 NATIONAL ELECTRICAL CODE (NEC) AND THE 2011 NATIONAL PLUMBING CODE (NPC).
3. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2011 INTERNATIONAL MECHANICAL CODE (IMC) AND THE 2011 INTERNATIONAL MECHANICAL PLUMBING CODE (IMPC).

**NOTES:**

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3. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2011 INTERNATIONAL MECHANICAL CODE (IMC) AND THE 2011 INTERNATIONAL MECHANICAL PLUMBING CODE (IMPC).

- 1. ELECTRICAL CONDUIT
- 2. DATA CABLE
- 3. SERVICE AREA
- 4. RESTROOM
- 5. STAIRCASE
- 6. READING AREA

OFFICE OF THE  
CLERK OF COURT  
DAVID B. BISHOP

OFFICE OF THE  
CLERK OF COURT

OFFICE OF THE  
CLERK OF COURT



SE&C  
SPECIAL ENGINEERING & CONSULTING

MARVIN CLARKSON  
COUNTY LIBRARY

TURBVILLE  
BRANCH  
LIBRARY

ARCHITECT

ENGINEER

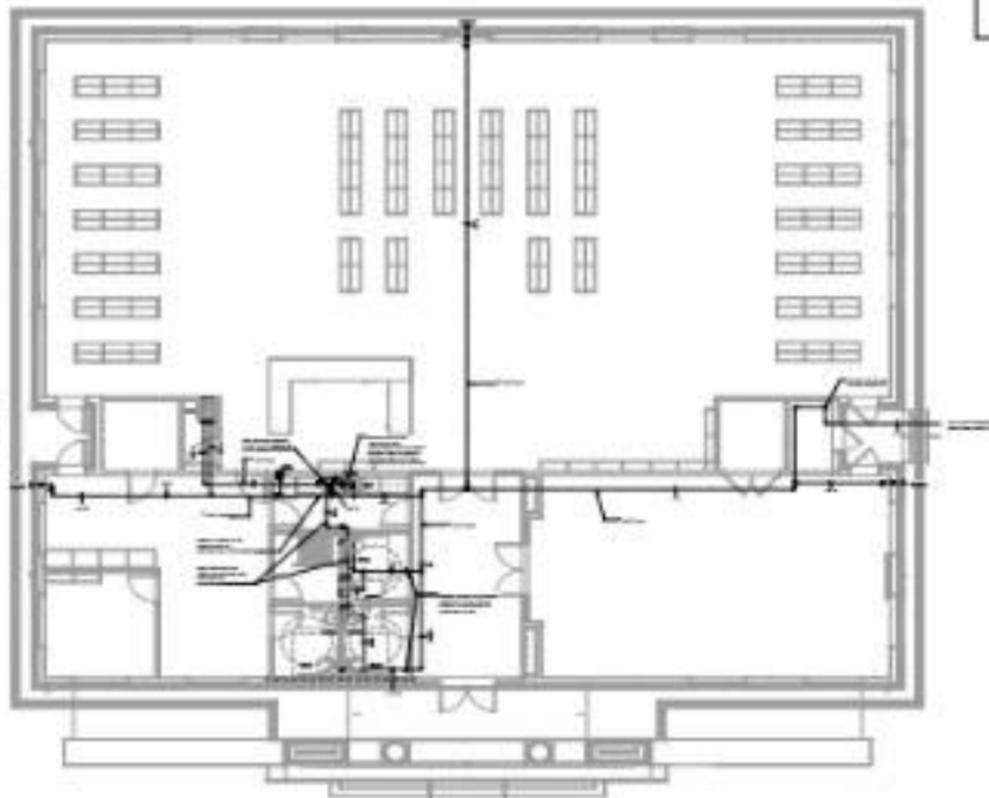
PLUMBER

PLUMBING

DATE PLOTTED: 11/11/11 10:11 AM

**FLOORING LEGEND**

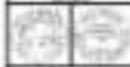
————	Carpet
————	Hardwood
————	Concrete
————	Tile
————	Other



**CRAGG  
GILLEN  
OWENS P&A**

ARCHITECTS  
OF SEAL

REGISTERED ARCHITECTS  
SINCE 1968  
MEMBERS OF THE  
AMERICAN INSTITUTE OF ARCHITECTS



**SE&C**  
SPECIALTY ENGINEERS & CONSULTANTS

**MARVIN CLARKSON  
COUNTY LIBRARY**

**TURBESVILLE  
BRANCH  
LIBRARY**

ARCHITECTS

CONSTRUCTION  
SECTION

**P102**

MARVIN CLARKSON COUNTY LIBRARY

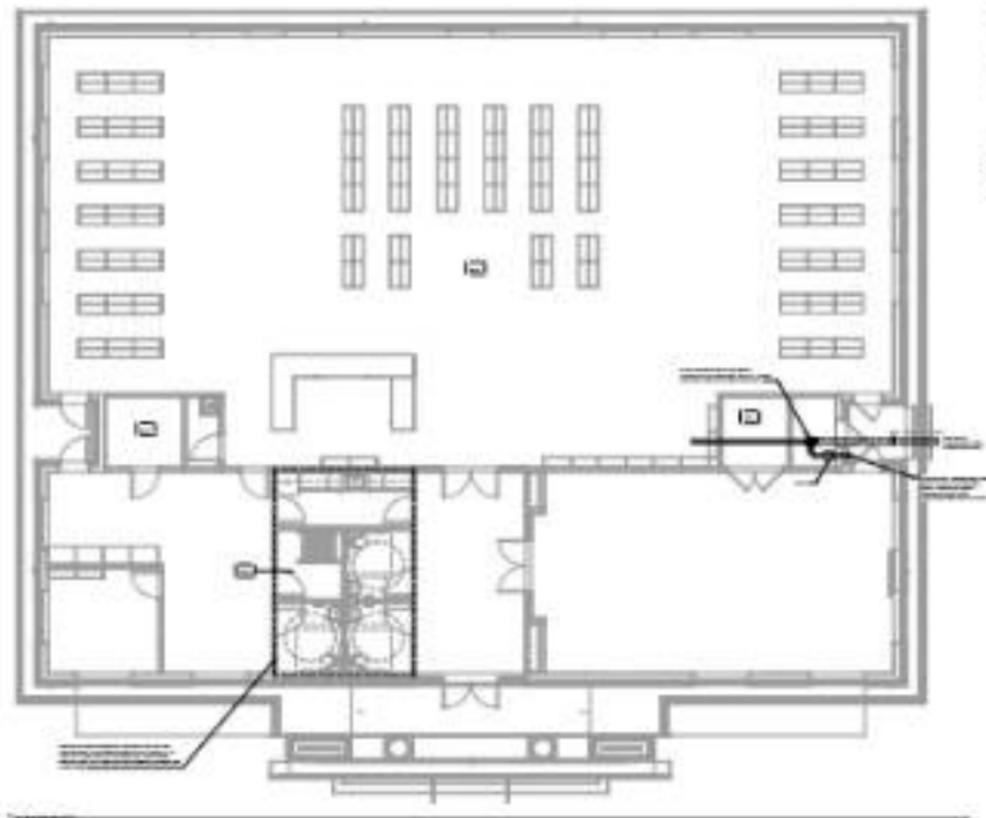
**GENERAL NOTES:**

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2. ALL MATERIALS SHALL BE APPROVED BY THE ARCHITECT AND THE LOCAL BUILDING DEPARTMENT.
3. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE.
5. ALL UTILITIES SHALL BE IDENTIFIED AND PROTECTED PRIOR TO CONSTRUCTION.
6. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
7. ALL WASTE SHALL BE PROPERLY DISPOSED AT AN APPROVED LOCATION.
8. THE CONTRACTOR SHALL MAINTAIN A NEAT AND SAFE WORK SITE AT ALL TIMES.
9. ALL WORK SHALL BE COMPLETED TO THE SATISFACTION OF THE ARCHITECT AND THE LOCAL BUILDING DEPARTMENT.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE.

**NOTES:**

1. SEE ARCHITECT'S DRAWINGS FOR DETAILS.
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES (IBC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
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THIS DRAWING IS A PART OF A SET OF DRAWINGS FOR THE PROJECT. IT IS NOT TO BE USED SEPARATELY FROM THE OTHER DRAWINGS IN THE SET.



**OF AIR**  
**OF LIVES**  
**OF OUR**

SECTION  
OF  
DRAWING

DATE

SCALE

SE&C

DARIN CLARKSON  
COUNTY LIBRARY

TURBVILLE  
BRANCH  
LIBRARY

FP101

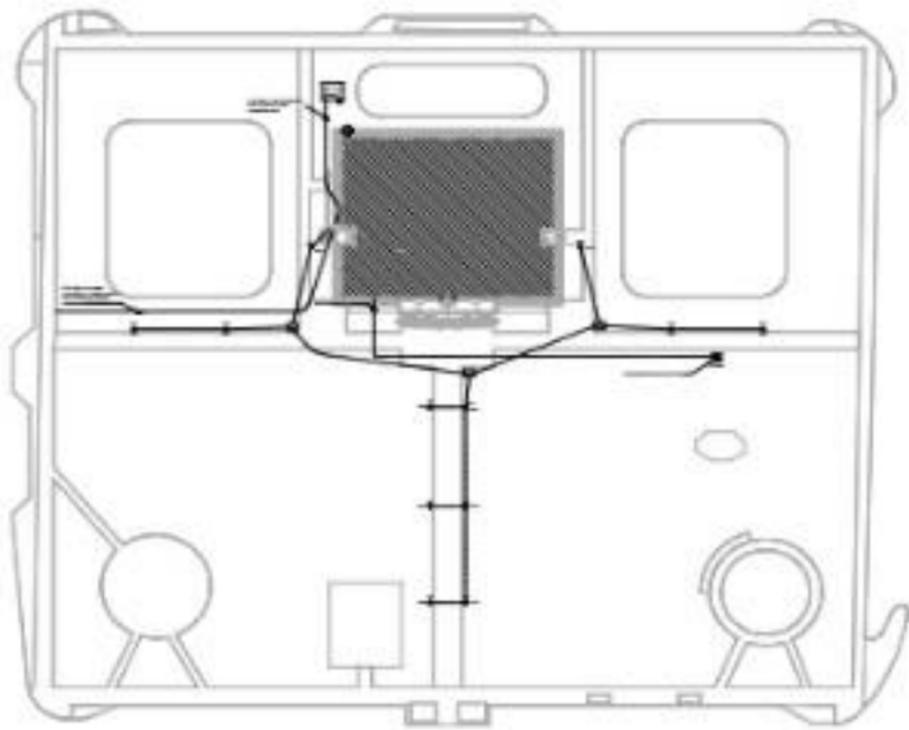
DRAWING NUMBER: 101-101-101







100% CAPTION



**CRAWFORD**  
**AND DENNIS**

SECTION OF MAP

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**B**  
**ENGINEERING**  
**INC.**

Clarendon  
 County Library

Turkey  
 Library

DATE: 10/10/10

E101

M:\2010\10-10-10\10-10-10.dwg




 NORTH  


**TEAM CAPTION**

ARCHITECT: [Name]  
 CLIENT: [Name]  
 DATE: [Date]

**CRW & GARDNER**

ARCHITECTS

1000 [Address]  
 [City, State, Zip]



**B**

Clarendon County Library

Turkeyville Library

[Firm Name]  
 [Address]

E201

11/15/2012 10:00 AM

